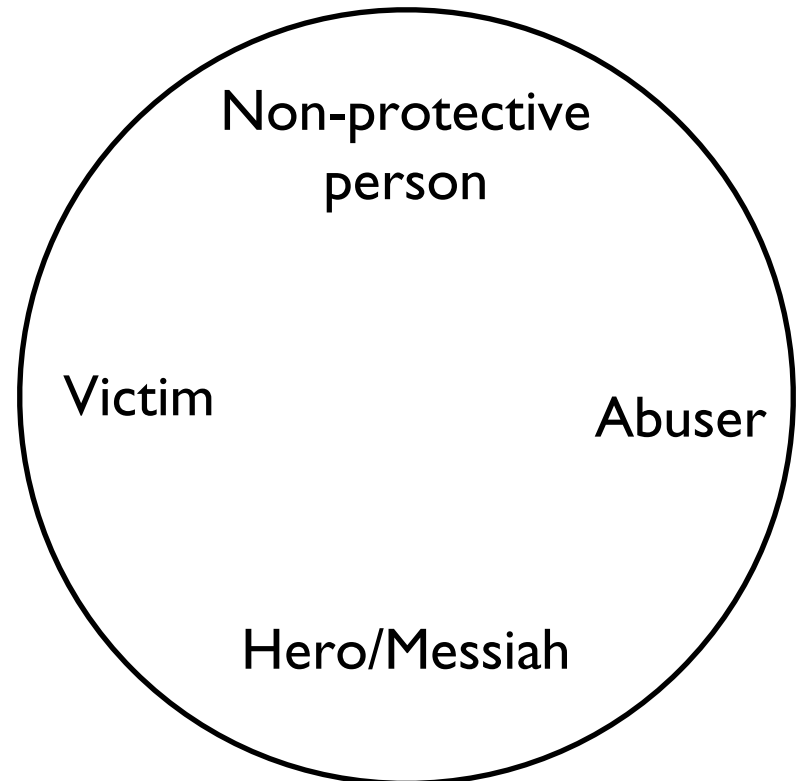


Core Wounds In Abusive Systems

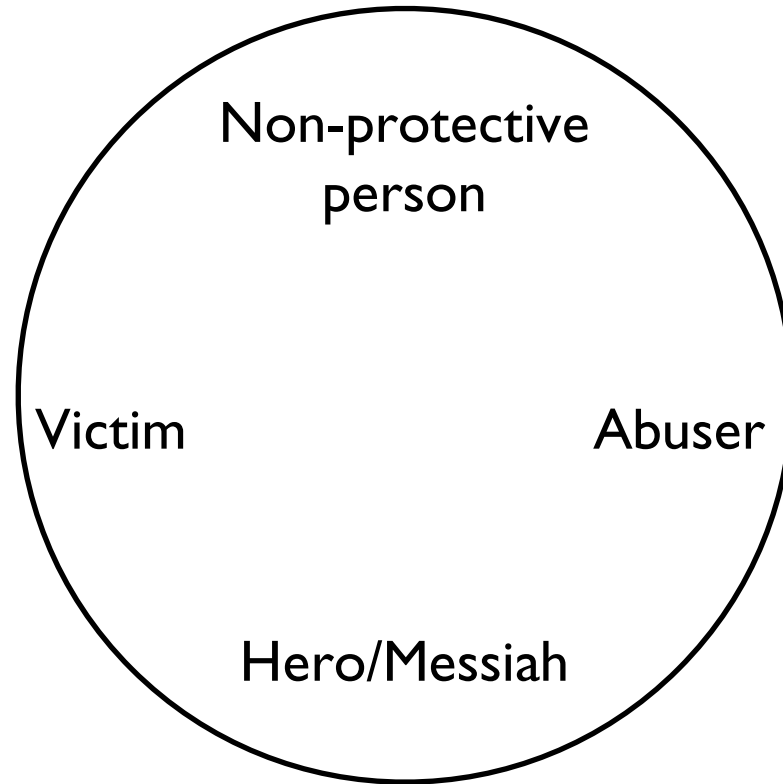
- Distorted images of God
- Distorted images of self
- Distorted images of others

Distorted images of God

- Abuse has huge spiritual implications.
- People in abusive systems defend their reality by reference to spiritual ideas/convictions.
- People in abusive systems have a hard time asking 'out of the box' spiritual questions.
- People in abusive systems form idolatrous attachments (distorted images of God) that relate to the roles available within the system.

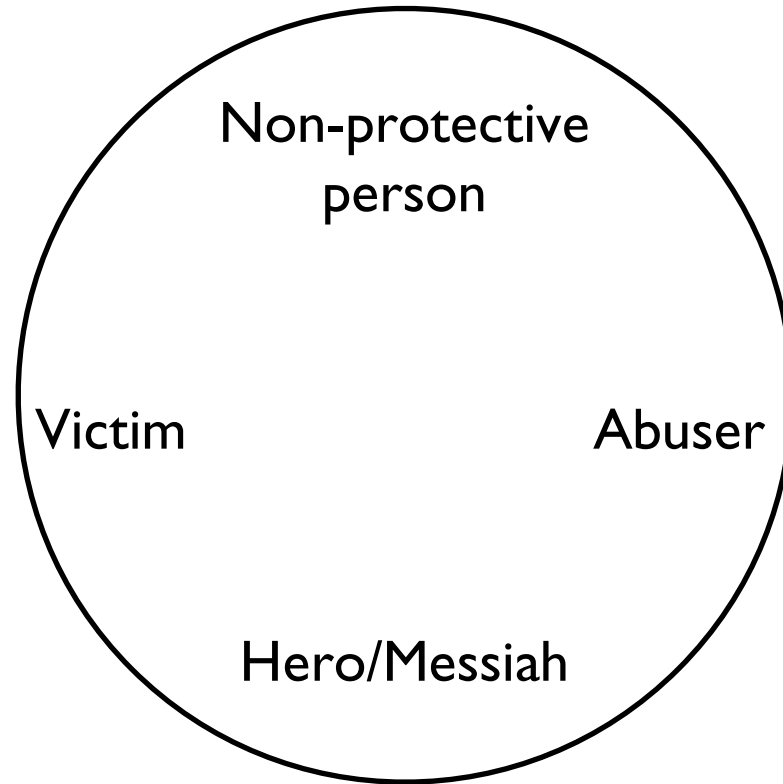


Core
Wounds:
Distortions
About
God



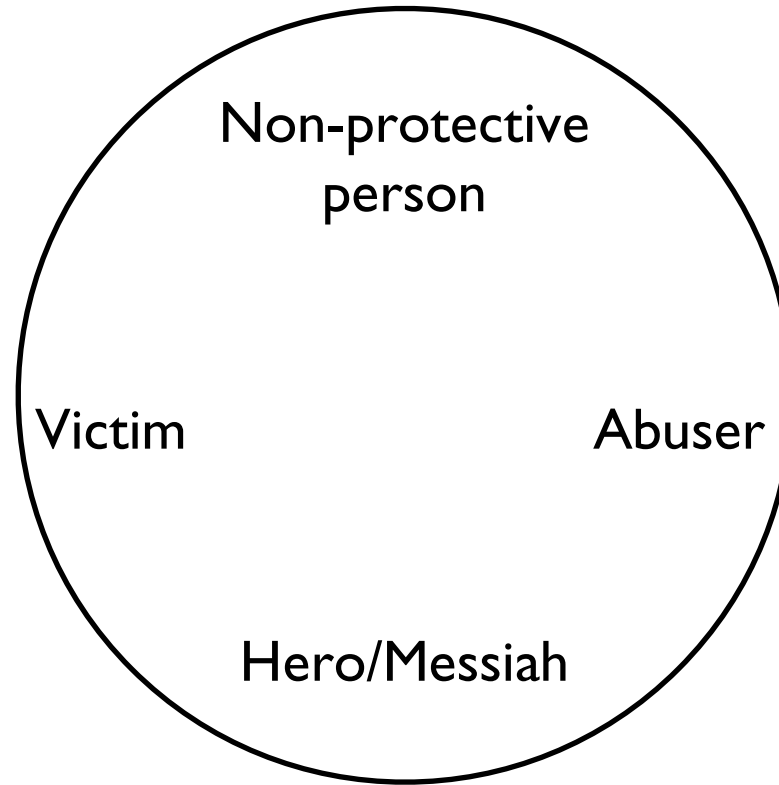
Core
Wounds:
Distortions
About
God

the inattentive god
the god who abandons
distant, cold, disinterested, absent gods



Core
Wounds:
Distortions
About
God

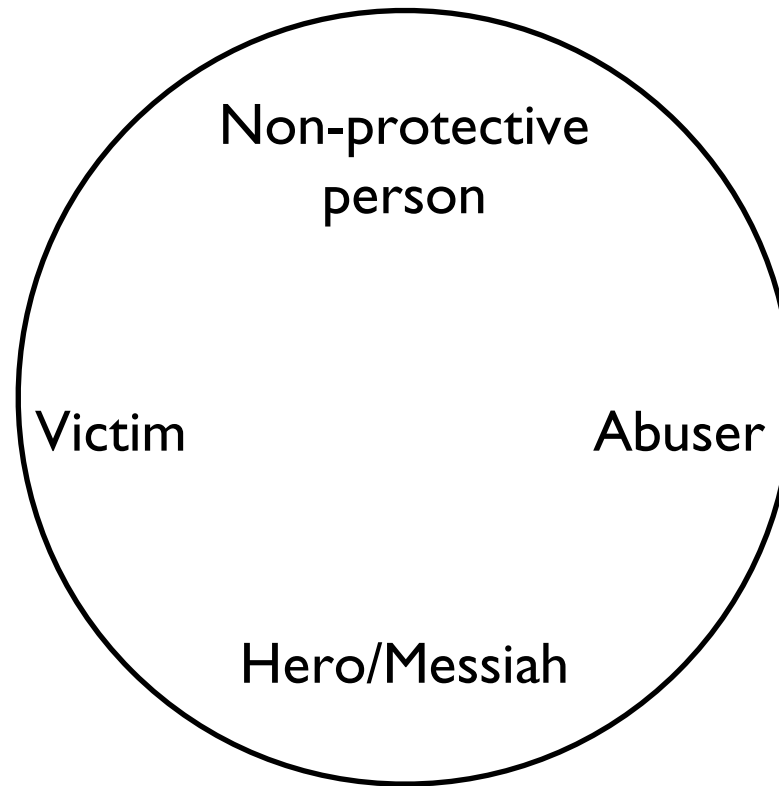
the inattentive god
the god who abandons
distant, cold, disinterested, absent gods



the punitive god
the sadistic god
the bully god

Core Wounds: Distortions About God

the inattentive god
the god who abandons
distant, cold, disinterested, absent gods

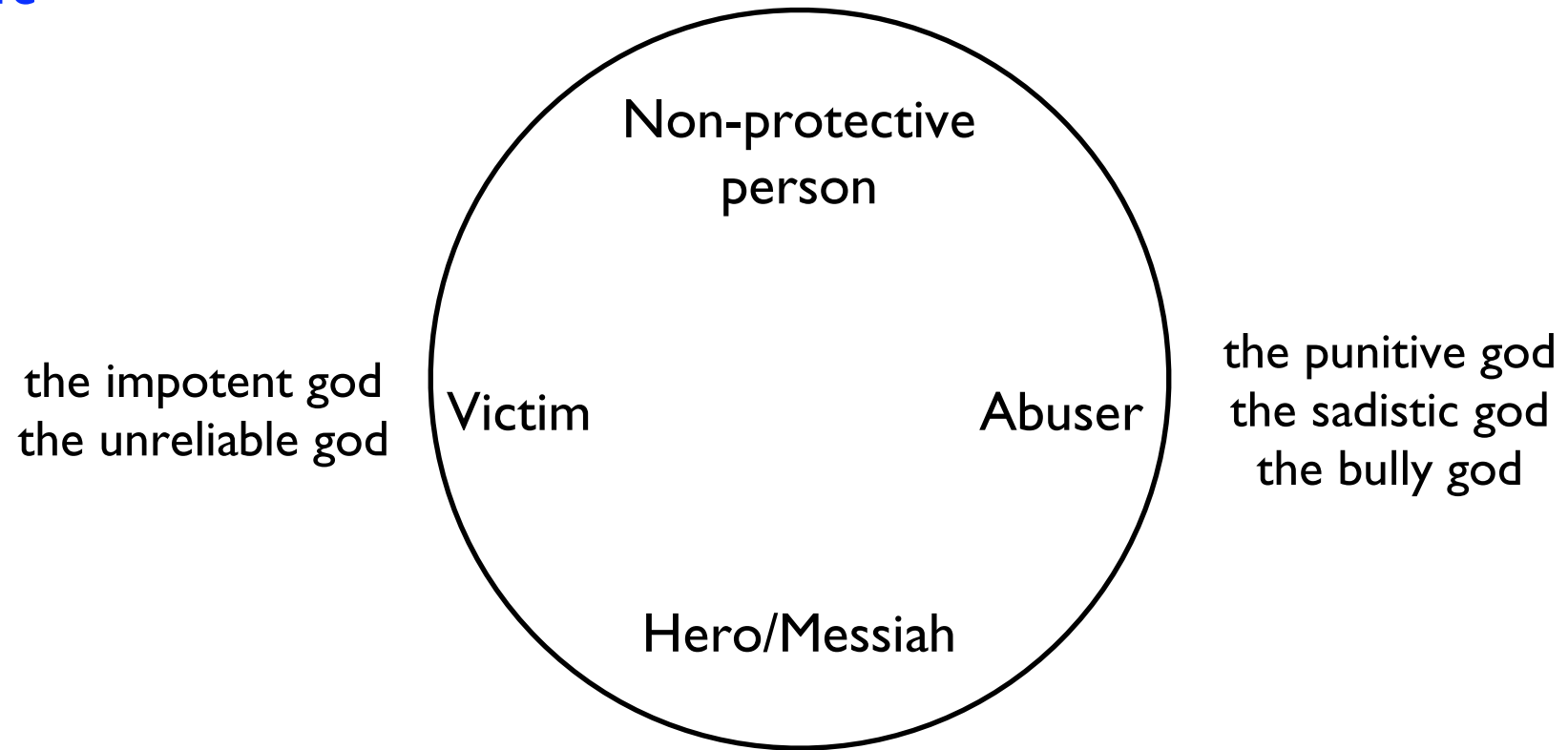


the punitive god
the sadistic god
the bully god
the god who keeps
a record of wrongs

the god of impossible expectations
the performance-oriented god
the god whose love is contingent

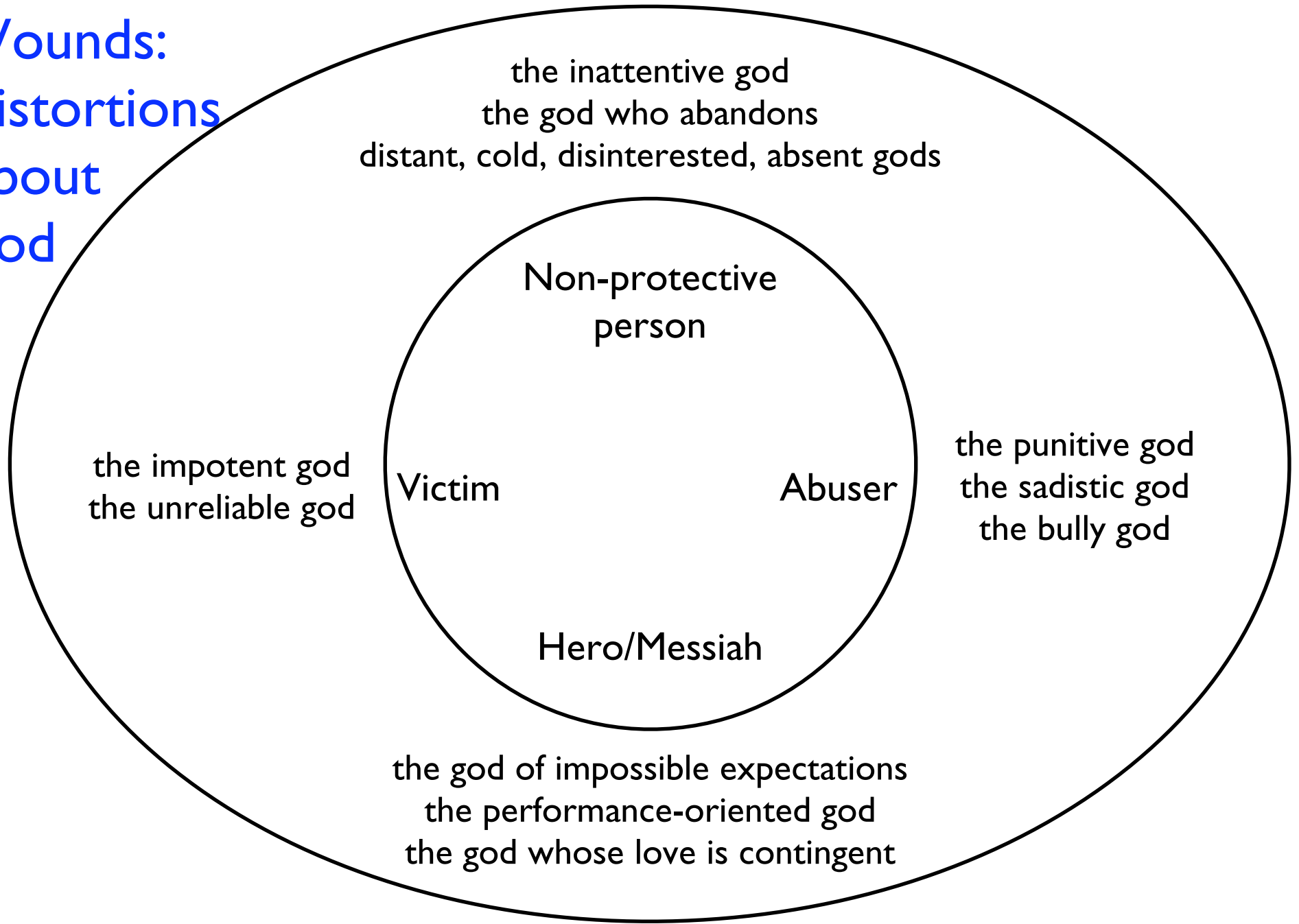
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Core
Wounds:
Distortions
About
God



Core

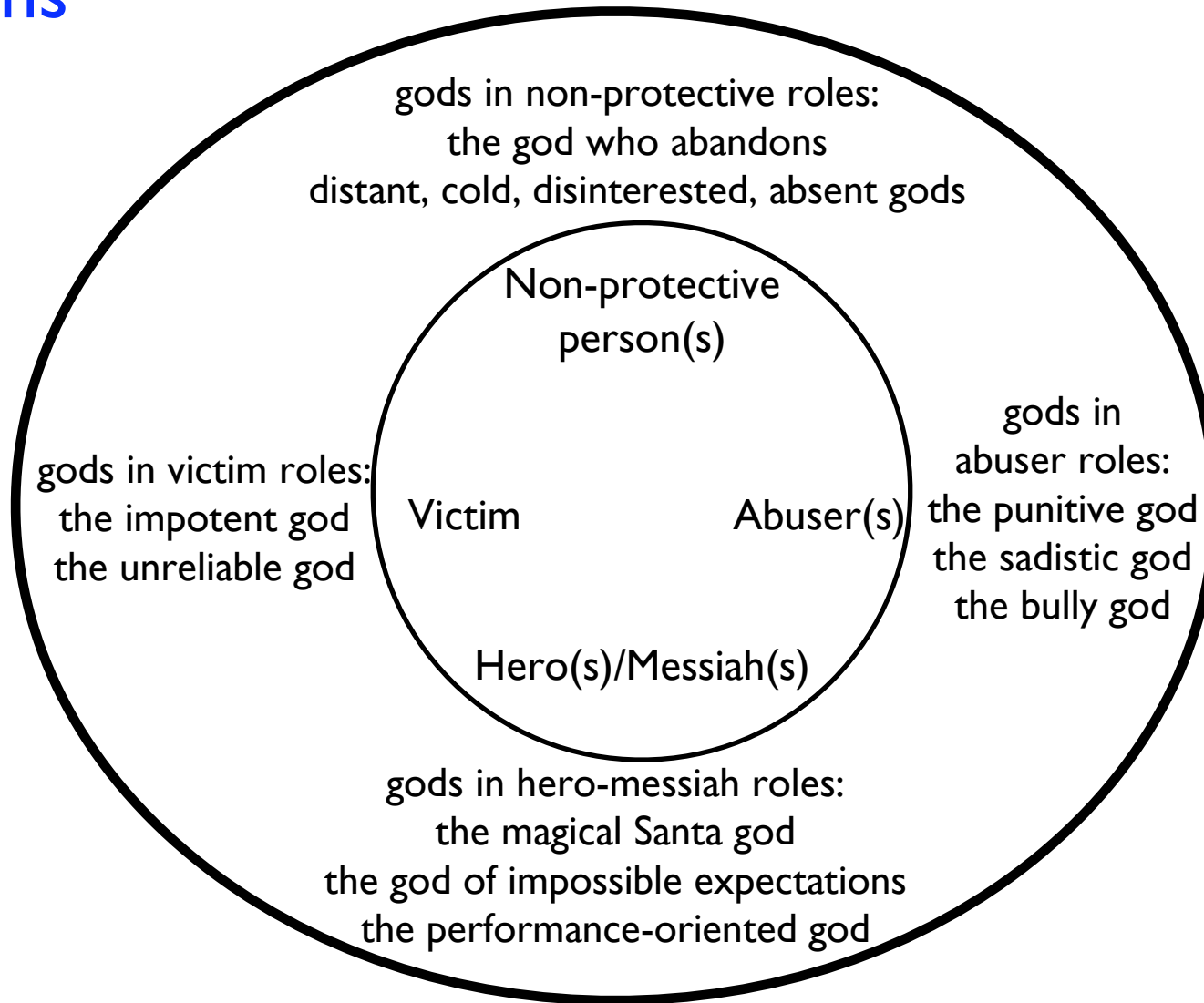
Wounds:

Distortions

About

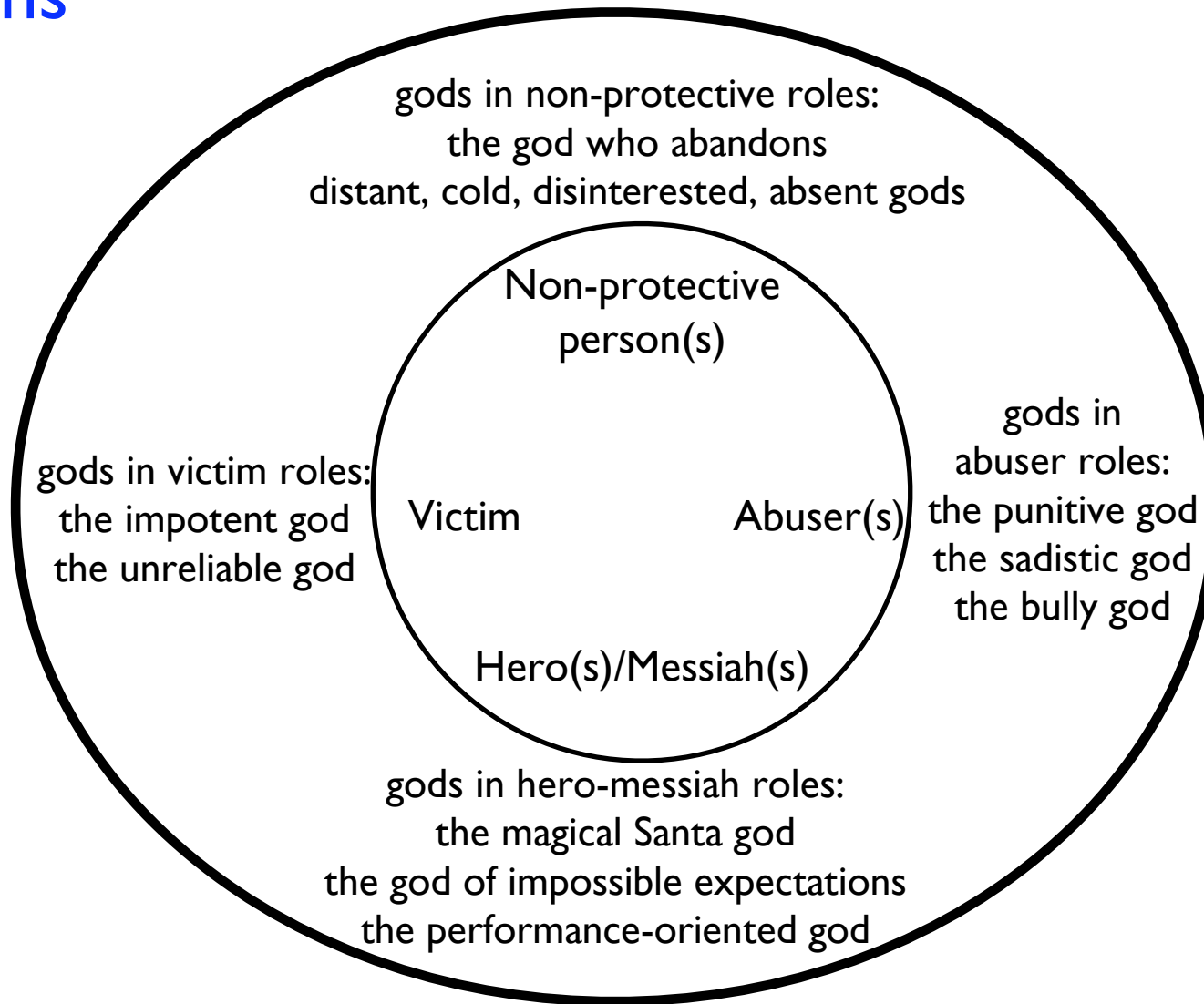
God

God with us, Incarnation
the God who pursues us (lost sheep, lost coin)
the God who is present with us (even if we make our bed in hell)
the God who listens



Core Wounds: Distortions About God

God with us, Incarnation
the God who pursues us (lost sheep, lost coin)
the God who is present with us (even if we make our bed in hell)
the God who listens



the God who is slow to anger and quick to forgive

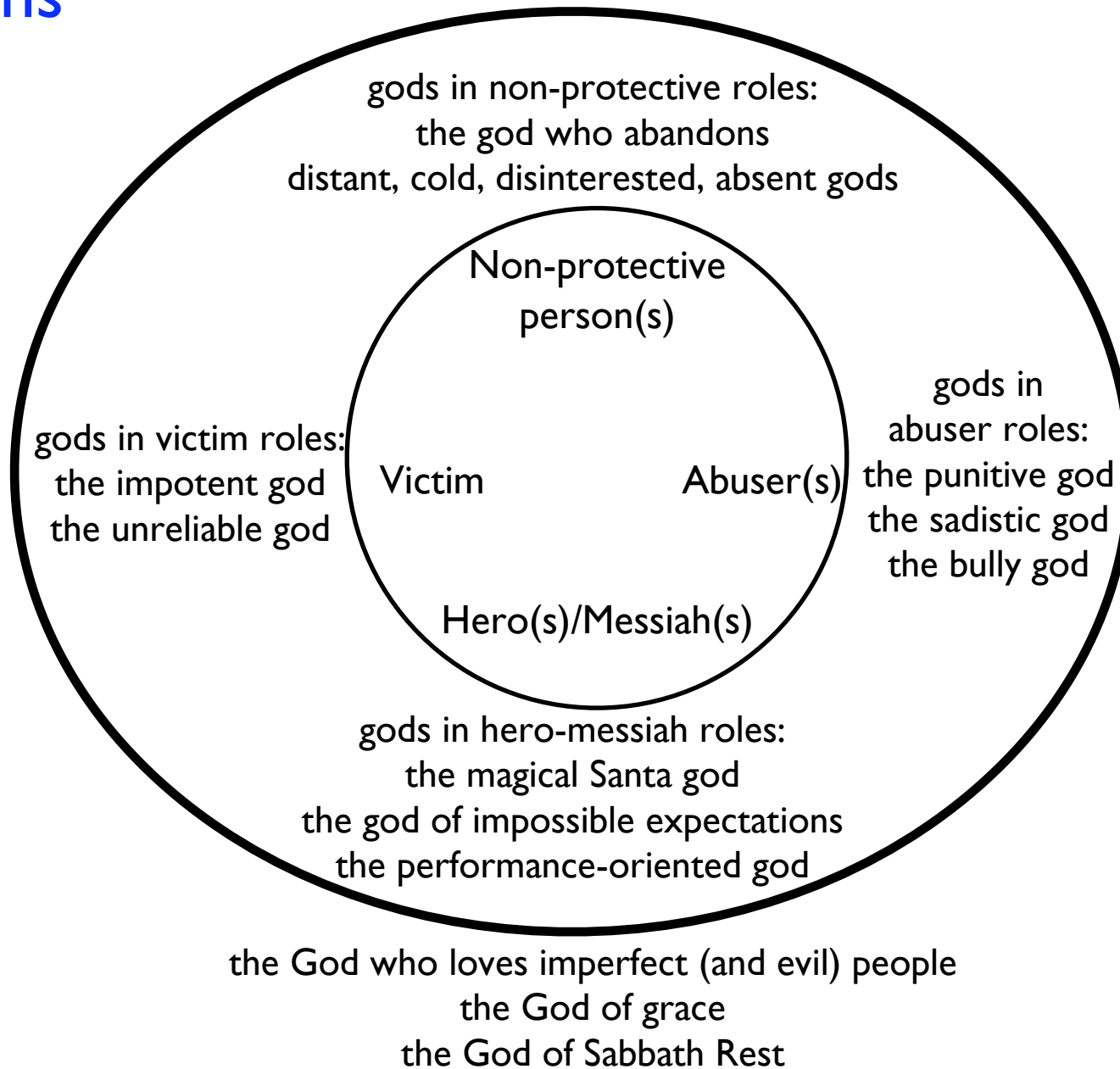
the longsuffering God unwilling that any should perish

the God who does justice

the God who nurtures his people

Core Wounds: Distortions About God

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